<u>Town of Milton</u> 115 Federal Street Milton, DE 19968



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AMENDED AGENDA

Milton Town Council Meeting Milton Library, 121 Union Street Monday, April 18, 2016, 6:30pm

- 1. Call to Order Mayor Kanakos
- 2. Moment of Silence
- 3. Pledge of Allegiance to the Flag
- 4. Roll Call Mayor
- 5. Public Participation
- 6. Requests for Removal of Items from the Consent Agenda
- 7. Approval of the Consent Agenda:
 - a. Finance Report, and Statement of Revenues and Expenditures
 - b. Budget revision and approval of additional funds for the citizen initiated mural project
- 8. Discussion and possible vote on items removed from the Consent Agenda
- 9. Additions or Corrections to the Agenda
- 10. Agenda Approval
- 11. Old Business Discussion and possible vote on the following items:
 - a. Status of the Comprehensive Plan
- 12. New Business Discussion and possible vote on the following items:
 - a. Donation request from the Milton Fire Department for their inaugural 5K run/walk event
 - b. Award of Governors' Walk Archway Project
- 13. Workshop style discussion on recreational activities for youth
- 14. Workshop style discussion on waste containers being left out beyond Code required timeframe
- 15. Executive Session:
 - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
 - b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
- 16. Discussion and possible vote on Executive Session items
- 17. Adjournment

Pursuant to 29 <u>Del.C.</u> § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del.C.</u> § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on April 11, 2016 at 2:59pm.